

ability to pay for them. For a worker in her mid-twenties with a spouse and two children, Social Security provides the equivalent of a \$350,000 disability insurance policy, again not one that most people can afford to pay out of pocket for. And suppose, God forbid, you have a young parent that dies suddenly. Social Security provides for the children who are left behind. Social Security survivors benefits will replace as much as 80 percent of the earnings for a 25-year-old average-wage worker who dies leaving two children and a young spouse. For that parent, Social Security survivors benefits are equivalent to a \$403,000 life insurance policy.

What we have been trying to do in our Thirtysomething Working Group is explain to our generation what the reality would be in their lives without Social Security as a continued safety net.

Mr. RYAN of Ohio. Absolutely. I hope from the responses we have been getting, it sounds like some people are listening.

Thirtysomethingdems@mail.house.gov. Send us an e-mail, or you can go to the Web site, democratic-leader.house.gov/thirtysomething, and join in our discussion. We will be happy to read some of the e-mails. We have been off for the last few weeks, so maybe next week we will read some.

I would also like to say before we close up, the President of the Ukraine, Victor Yushchenko, is going to be here tomorrow. If you had followed everything that was going on with the West and the Russians and the poisoning, it was like a soap opera going on. I think it is an important point for us to make, he is going to be talking to a joint session of Congress, his election and his uprising and his move to power in the Ukraine was led by young people.

We need to continue to try to encourage, not everyone has to run for office, not everyone has to be involved to the extent they make a career out of it, but it is so important when you see what is going on down here day in and day out and the lack of, I think, long-term vision. It is important because the young people are the ones who are going to be involved in the system longer than all of us are because they are younger. It is important for their voice to be heard.

I thank the gentlewoman from Florida. We missed the gentleman from Florida, but I know he will be back with us next week.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. WATERS (at the request of Ms. PELOSI) for today and April 6 on account of a funeral in the district.

Mr. NEUGEBAUER (at the request of Mr. DELAY) for today on account of illness.

Mr. YOUNG of Florida (at the request of Mr. DELAY) for today and the balance of the week on account of illness.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mrs. MALONEY, for 5 minutes, today.

Mr. VAN HOLLEN, for 5 minutes, today.

Mr. GENE GREEN of Texas, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Mr. COOPER, for 5 minutes, today.

(The following Members (at the request of Mr. GUTKNECHT) to revise and extend their remarks and include extraneous material:)

Mr. MCCOTTER, for 5 minutes, today.

Mr. BILIRAKIS, for 5 minutes, today.

Mr. GUTKNECHT, for 5 minutes, today and April 6.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, today and April 12.

Mr. PENCE, for 5 minutes, today.

Mr. BOUSTANY, for 5 minutes, April 6.

Mr. DUNCAN, for 5 minutes, April 6 and 7.

Mr. BURTON of Indiana, for 5 minutes, today and April 6.

Mr. POE, for 5 minutes, April 6 and 7.

ENROLLED BILL SIGNED

Mr. TRANDAH, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 1270. An act to amend the Internal Revenue Code of 1986 to extend the Leaking Underground Storage Tank Trust Fund financing rate.

SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 686. An act for the relief of the parents of Theresa Marie Schiavo.

BILL PRESENTED TO THE PRESIDENT

JEFF TRANDAH, Clerk of the House reports that on March 23, 2005 he presented to the President of the United States, for his approval, the following bill.

H.R. 1270. To amend the Internal Revenue Code of 1986 to extend the Leaking Underground Storage Tank Trust Fund financing rate.

ADJOURNMENT

Mr. RYAN of Ohio. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 52 minutes

p.m.), the House adjourned until tomorrow, Wednesday, April 6, 2005, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1321. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Thiophanate-methyl; Pesticide Tolerances for Emergency [OPP-2005-0011; FRL-7699-3] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1322. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Mesotrione; Pesticide Tolerance [OPP-2005-0049; FRL-7703-1] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1323. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Dinotefuran; Pesticide Tolerance [OPP-2005-0003; FRL-7695-5] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1324. A letter from the Deputy Chief of Naval Operations (Manpower and Personnel), Department of Defense, transmitting notification of a decision to implement performance by the Most Efficient Organization (MEO) for the Public Works Center Maintenance and Repair of Building and Structures in San Diego, CA (initiative number NC20020795); to the Committee on Armed Services.

1325. A letter from the Assistant Attorney General, Department of Justice, transmitting a report entitled "Office of Juvenile Justice and Delinquency Prevention (OJJDP) Annual Report 2003-2004," pursuant to 42 U.S.C. 5617; to the Committee on Education and the Workforce.

1326. A letter from the Deputy Assistant Secretary for Labor-Management Programs, Department of Labor, transmitting the Annual Report of the U.S. Department of Labor's Office of Labor-Management Standards (OLMS), covering OLMS activities from October 1, 2003 through September 30, 2004; to the Committee on Education and the Workforce.

1327. A letter from the Secretary, Department of Health and Human Services, transmitting the FY 2004 Performance Report for the Animal Drug User Fee Act (ADUFA), enacted on November 18, 2003 (Pub. L. 108-199); to the Committee on Energy and Commerce.

1328. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of State Implementation Plans; Designation of Areas for Air Quality Planning Purposes; State of Arizona; Maricopa County Area; Technical Correction [AZ 135-0085; FRL-7879-3] received March 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1329. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants; Delegation of Authority to Texas [R06-OAR-2004-TX-0004; FRL-7886-4] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1330. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Finding of Failure to Submit Section 110 State Implementation Plans for Interstate Transport for the National Ambient Air Quality Standards for 8-hour Ozone and PM 2.5 [FRL-7885-7] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1331. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Oregon Visibility Protection Plan [Docket # R10-OAR-2005-OR-0002; FRL-7881-4] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1332. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maine; Control of Total Reduced Sulfur From Kraft Pulp Mills; Withdrawal of Direct Final Rule; and Correction [R10-OAR-2004-ME-0002; A-1-FRL-7884-7] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1333. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Maintenance Plan Revisions; Ohio [R05-OAR-2005-OH-0001; FRL-7886-7] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1334. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Alabama: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7884-4] received March 15, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1335. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Tennessee: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7883-5] received March 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1336. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maine; NOx Control Program [R10-OAR-2005-ME-0001; A-1-FRL-7881-2] received March 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1337. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Rule to Reduce Interstate Transport of Fine Particular Matter and Ozone (Clean Air Interstate Rule); Revisions to Acid Rain Program; Revisions to the NOx SIP Call [OAR-2003-0053-FRL-7885-9] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1338. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — North Carolina: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7888-3] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1339. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — National Emission Standards for Hazardous Air Pollutants; Delegation of Authority to Louisiana; Correction [LA-69-2-7617c; FRL-7887-2] received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

1340. A letter from the Director, International Cooperation, Department of Defense, transmitting pursuant to Section 27(f) of the Arms Export Control Act and Section 1(f) of Executive Order 11958, a copy of Transmittal No. 02-05 which informs of an intent to sign a Project Agreement concerning the Low Cost Swimmer Detection Sonar Network (SDSN) between the United States and Singapore, pursuant to 22 U.S.C. 2767(f); to the Committee on International Relations.

1341. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting Copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

1342. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergencies Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to persons who commit, threaten to commit, or support terrorism that was declared in Executive Order 13224 of September 23, 2001; to the Committee on International Relations.

1343. A letter from the Acting Under Secretary for Industry and Security, Department of Commerce, transmitting a report that the Department intends to impose new foreign policy-based export controls on certain entities sanctioned by the State Department under the Iran-Iraq Arms Nonproliferation Act of 1992 (Pub. L. 102-484), the Iran Nonproliferation Act of 2000 (Pub. L. 106-178), and Section 11B(b)(1) of the Export Administration Act of 1979, and on a specific entity, the Tula Instrument Design Bureau of Russia; to the Committee on International Relations.

1344. A letter from the Principal Deputy Under Secretary for Policy, Department of Defense, transmitting the Department's FY 2006 Cooperative Threat Reduction Annual Report, pursuant to Public Law 106-398, section 1308; to the Committee on International Relations.

1345. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting pursuant to Section 620C(c) of the Foreign Assistance Act of 1961, as amended, and in accordance with section 1(a)(6) of Executive Order 13313, a report prepared by the Department of State and the National Security Council on the progress toward a negotiated solution of the Cyprus question covering the period December 1, 2004 through January 30, 2005; to the Committee on International Relations.

1346. A letter from the Assistant Attorney General, Department of Justice, transmitting a report detailing the progress and the status of compliance with privatization requirements, pursuant to Public Law 105-33 section 11201(c) (111 Stat. 734); to the Committee on Government Reform.

1347. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-46, "Electronic Recording Procedures and Penalties Temporary Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

1348. A letter from the Chairman, Council of the District of Columbia, transmitting a

copy of D.C. ACT 16-47, "Terrorism Prevention in Hazardous Materials Transportation Temporary Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

1349. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-48, "Washington Convention Center Authority Advisory Committee Continuity Temporary Amendment Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

1350. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-49, "Abatement of Nuisance Construction Projects Temporary Amendment Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

1351. A letter from the Assistant Secretary for Policy, Management, and Budget, Department of the Interior, transmitting the Department's inventory of commercial and inherently governmental activities prepared in accordance with the Federal Activities Reform (FAIR) Act of 1998 (P.L. 105-270) and the Office of Management and Budget (OMB) Circular No. A-76; to the Committee on Government Reform.

1352. A letter from the Secretary, Department of Agriculture, transmitting a report on the Department's competitive sourcing policy and FY 2005 budget for contracting out, in accordance with Division A, Title I (P.L. 108-447) of the Consolidated Appropriations Act, FY 2005, and according to the OMB Circular No. A-76; to the Committee on Government Reform.

1353. A letter from the Assistant Secretary for Administration and Management, Competitive Sourcing Official, Department of Labor, transmitting the Department's Inherently Governmental and Commercial Activities Inventory for FY 2004, as required by the Federal Activities Inventory Reform Act of 1998 (the FAIR Act) and OMB Circular A-76; to the Committee on Government Reform.

1354. A letter from the Deputy Director of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's annual report on the Government in the Sunshine Act for Calendar Year 2004; to the Committee on Government Reform.

1355. A letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 2004, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform.

1356. A letter from the Inspector General, General Services Administration, transmitting the Office's Audit Report Register for the period ending September 30, 2004, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

1357. A letter from the Acting Director, Office of Government Ethics, transmitting a report evaluating the financial disclosure process for employees of the executive branch and recommendations for improving that process, pursuant to Public Law 108-458; to the Committee on Government Reform.

1358. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska, Proposed Information Collection; Comment Request; Aleutian Islands Subarea Directed Pollock Fishery [Docket No. 041117321-5035-02; I.D. 100904D] (RIN: 0648-AS37) received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1359. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Species in the Rock Sole/Flathead Sole/"Other Flatfish" Fishery Category by Vessels Using Trawl Gear in Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-02; I.D. 022805E] received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1360. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Closure of the Quater I Fishery for Loligo Squid [Docket No. 041221358-4358-01; I.D. 021405B] received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1361. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels 60 Feet (18.3 Meters) Length Overall and Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No. 041202338-4338-01; I.D. 021105A] received February 28, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1362. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Bluefin Tuna Fisheries [I.D. 030405B] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1363. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels 60 Feet Length Overall and Using Hook-and-line Gear in the Bering Sea and Aleutian Islands [Docket No. 031124287-4060-02; I.D. 030905F] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1364. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 of the Gulf of Alaska [Docket No. 041126333-5040-02; I.D. 030905C] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1365. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 60 Ft. (18.3 m) LOA Using Jig or Hool-and-Line Gear in the Bogoslof Pacific Cod Exemption Area in the Bering Sea and Aleutian Islands Management Area [Docket No. 020718172-2303-02; I.D. 030905B] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1366. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 of the Gulf of Alaska [Docket No. 041202339-01; I.D. 030105F] received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1367. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Central Aleutian District [Docket No. 041202338-4338-01; I.D. 021605A] received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1368. A letter from the Director, NMFS, National Oceanic and Atmospheric Administration, transmitting the ninth and final annual report on actions taken in respect to the New England fishing capacity reduction initiative, pursuant to Section 308(d)(7) of the Interjurisdictional Fisheries Act, as amended, covering the period December 1, 2003 through November 30, 2004; to the Committee on Resources.

1369. A letter from the Deputy Assistant Secretary for the Army for Project Planning and Review, Department of Defense, transmitting a copy of the report of the Chief of Engineers on Dallas Floodway Extension, Trinity River Basin, Texas, consistent with Section 113 of Pub. L. 108-447; to the Committee on Transportation and Infrastructure.

1370. A letter from the Principal Deputy Assistant Secretary of the Army for Civil Works, Department of Defense, transmitting a report supporting the authorization and plans to implement the project through the normal budget process at the appropriate time, considering national priorities and the availability of funds, pursuant to Section 101(b)(20) of the Water Resources Development Act of 2000, authorizing construction of the Sand Creek Watershed, Wahoo, Nebraska, ecosystem restoration project; to the Committee on Transportation and Infrastructure.

1371. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Extension of National Pollutant Discharge Elimination System (NPDES) Permit Deadline for Storm Water Discharges for Oil and Gas Activity That Disturbs One to Five Acres [OW-2002-0068; FRL-7882-2] (RIN: 2040-AE71) received March 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1372. A letter from the Secretary, Department of Commerce, transmitting the 2004 Annual Report of the Visiting Committee on Advanced Technology of the National Institute of Standards and Technology (NIST), pursuant to Public Law 100-418, section 5131(b) (102 Stat. 1443); to the Committee on Science.

1373. A letter from the Secretary, Department of Labor, transmitting the second annual report of the President's National Hire Veterans Committee, pursuant to 38 U.S.C. 4100 Note; to the Committee on Veterans' Affairs.

1374. A letter from the Board of Trustees, Federal Old-Age and Survivors Insurance and Disability Insurance Trust Funds, transmitting the 2005 Annual Report of the Board of Trustees of the Federal Old-Age and Survivors Insurance and the Federal Disability Insurance Trust Funds, pursuant to 42 U.S.C. 401(c)(2), 1395i(b)(2), and 1395t(b)(2); (H. Doc. No. 109-18); to the Committee on Ways and Means and ordered to be printed.

1375. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Medicare Prescription Drug Benefit; Interpretation [CMS-4068-F2] (RIN: 0938-AN08) received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Energy and Commerce and Ways and Means.

1376. A letter from the Board Members, Federal Hospital Insurance Trust Fund, transmitting the 2005 Annual Report of the Board of Trustees of the Federal Hospital Insurance Trust Fund, pursuant to 42 U.S.C. 401(c)(2), 1395i(b)(2), and 1395t(b)(2); (H. Doc. No. 109-17); jointly to the Committees on Ways and Means and Energy and Commerce, and ordered to be printed.

1377. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Durable Medical Equipment Regional Carrier Service Areas and Related Matters [CMS-1219-F] (RIN: 0938-AL76) received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

1378. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Establishment of the Medicare Advantage Program; Interpretation [CMS-4069-F2] (RIN: 0938-AN06) received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

1379. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicare Program; Changes to the Medicare Claims Appeal Procedure [CMS-4064-IFC] (RIN: 0938-AM73) received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Pursuant to the order of the House on March 14, 2005 the following report was filed on March 31, 2005]

Mr. TOM DAVIS of Virginia: Committee on Government Reform. Report on Oversight Plans for All House Committees (Rept. 109-29). Referred to the Committee of the Whole House on the State of the Union.

[Filed on April 5, 2005]

Mr. SENSENBRENNER: Committee on the Judiciary. House Resolution 136. Resolution directing the Attorney General and the Secretary of Homeland Security to transmit to the House of Representatives not later than 14 days after the date of the adoption of this resolution documents in the possession of those officials relating to the security investigations and background checks relating to granting access to the White House of James D. Guckert (also known as Jeff Gannon); adversely (Rept. 109-30). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. TOM DAVIS of Virginia (for himself and Mr. PLATTS):

H.R. 1455. A bill to amend title 5 and title 3, United States Code, to include the Department of Homeland Security in lists of executive departments and officers; to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for